

in which yig also I trauelle
 i taryngge. bi pe wordyng of hy.
 he wordyng i me i vertu.
But I wole y ze wyl
 te. What bysynesse I ha
 ne for you. & for he y be
 at laodice. & whiche enie saye
 not my face in fleisch. y her her
 tis be confortid. & pe be tauzt
 in charite. into alle pe richethis
 of pe plente of vnderstondig.
 into pe knowyng of mysterie
 of god pe fadir of ihu crist. in
 whom alle pe tresouris of wys
 dom & of science ben hid. for pis
 yis I sepe. y no ma disseyne
 in hyz pe of wordis. for youz I
 be absent in body. by spirit I
 am wyth you. ioyng & seynge you
 re ordre. & pe sadnele of youz
 bilene y is in crist. y fore as ze ha
 takn ihu crist oure lord. walke
 ze in hy. & be ze rootid & byldid
 aboue in hi. & cōfermyd in pe bi
 leue as ze han lernid. abouidige
 i hy in doynge of pautigis. Se
 ze y no ma disseyne you. bi filo
 sofye & veyn fallace. after pe
 dicion of me. after pe elemētis
 of pe world. & not after crist. for
 in hi dwelth bodilich al pe fulnes
 of pe godheod. & ze ben fillid ihi.
 y is heod of al principat & potter
 i who also ze ben circūdid. in
 circūcihoū not maid wyth hond i
 dispothge of pe body of fleisch.
 but i circūcihoū of crist. & ze be
 buried to gude wyth hi in bapty.
 in who also ze han rise age bi fery
 of pe wordyng of god. y reside hi
 fro deap. & whāne ze were deed
 i gyltis & i pe pynne of youz fleisch.
 he akenyde to gude you wyth hi

forzpyngge to you alle gyltis.
 doynge anker y wherynge of de
 cree. y was azen us. y was co
 tne to us. & he took anker pat
 fro pe myddel pithge it on pe
 cross. & he spohite pncipatis &
 potteris. & ledde out crist. apē
 ly onercomynge he in hi self.
 fore no ma yige you i mete or in
 dzyne or in part of feete day.
 or of neomenye or of sabotis. wh
 che ben shadowe of ygis to co
 myng. for pe body. is of crist. 240
 man disseyne you willge to te
 che i mekenesse & religion of
 myghts po ygis whiche he har not
 seyn wallige veynly bolned
 wyth wit of his fleisch & not hol
 dige pe heed. of whiche al pe body.
 by bondis & ioyngis to gude vn
 dermystrid & maid. wey ito
 entreehig of god. for if ze ben dee
 de wyth crist fro pe elemētis of pe
 world. what zit as me luyngge to
 pe world deme ze. y ze touche not
 ney taste ney trete wyth hondis
 po ygis. whiche alle ben into deap
 bi pe ilke vll. after pe comāde
 metis & pe techigis of me. whi
 che han a resou of wysdom in
 veyn religion & mekenesse. &
 not to spare pe body. not i ony
 honou. to pe fulfillig of pe fleisch.
Fore if ze han
 rish to gude wē crist. seke
 ze po ygis y ben aboue. whē
 re crist is sittige in pe ryt
 half of god. sauore ze po y
 gis y ben aboue. not po ygis
 y be on pe erpe. for ze ben deede.
 & youz luf is hid wyth crist in god.
 for whāne crist shal apper youz
 luf. pane also ze shulen appere